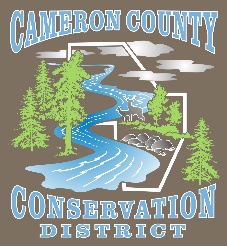
**Cameron County Conservation District**

**Board of Directors Meeting**

**Date: March 10, 2025**

**TIME: 4:30 P.M.**

**PLACE: Conservation District Office**

**CALL IN NUMBER 814-486-9313 Password: 272727**

**AGENDA**

Call to Order

Introduction of Guests & Comments

Minutes of February Meeting

Treasurer’s Report

Bills to be Paid

District Managers Report

Conservation Resource Technician Report

Watershed Technician Report

Administrative Assistant/Educator Report

Agency Reports

**OLD BUSINESS**

* **ATV Trail Opinion**

**NEW BUSINESS**

* **Headwaters RC&D**
  + **Conservation District Representative**
* **Sinnemahoning Grant Round 18 Update**

**GOOD OF THE ORDER**

**ADJOURN**